



CALLING ALL LAW ENFORCEMENT

Please join us at the Law Enforcement Torch Run Conference at the Valley Inn at Waterville Valley on November 28th & 29th!

One representative from each agency is invited to attend as our guest.

Please fill out the registration form and return it to Kelsey Sullivan by November 8th via email (KelseyS@sonh.org), fax (603-624-4911) or mail (650 Elm Street, Manchester NH 03101).

Wednesday, November 28th

- 10:00am: Conference attendees arrive
- 11:00 am: Check-in
- 11:30 am: Lunch
- 12:30 pm: Welcome...and the Runs
- 1:15 pm: Sessions
 - What is the Torch Run
 - OR**
 - Breakout (groups will rotate through three sessions below)
 - Special Olympics and the Law Enforcement Torch Run
 - The future
 - How the Torch Run is Community Policing
 - Fueling Dreams
 - Awards
 - Communicating the message
 - Branding
 - Elevator Speech
- 2:45 pm: Break
- 3:00 pm: Sessions (groups will rotate through two sessions below)
 - The Runs
 - Raising Money
 - Tip A Cop
 - Winni Dip
 - Fueling Dreams
 - Cop on Top
- 5:00pm: Relax
- 6:00 pm: Food, fun and Games



Thursday, November 29th

- 8:00 am: Breakfast
- 8:30: Law Enforcement Training (groups will rotate through two sessions below)
 - Critical Incident Stress Management
 - Mental Health
- 12:30pm: Lunch to Go

Thank you...see you soon!

VOLUNTEERING TOGETHER TO CHAMPION ACCEPTANCE AND INCLUSION

LETR Conference

Registration Form

November 28 & 29, 2018



Contact Information

Name _____

Agency _____

Rank/Title _____

Email _____

Cell Phone _____

Date of Birth _____

Gender Male Female

Housing Information

Room Type With roommate (no housing fee)
 Without roommate (\$46 fee)
 No housing needed

Roommate (if known) _____

Meals Information

Which meals will you attend?

Wednesday Lunch

Wednesday Dinner

Thursday Breakfast

Thursday Lunch

Attendee Gift

Which would you like?
(Supplies are limited. First come, first served)

Jacket

Sweatshirt



Conference Cost

\$_____ Housing Fee
*Enter \$0 if you will have a roommate.
Enter \$46 if you would like a room without a roommate.*

\$_____ Additional Rep Fee
*Enter \$0 if you are your agency's representative (1 per agency)
Enter \$93 if you are an additional representative*

\$_____ Total Conference Cost
Total of Housing Fee and Additional Rep Fee

*Registration Due by
November 8th!*

*Please send completed form
to Kelsey Sullivan via email
(KelseyS@sonh.org), fax or
mail.*

*Payment may be included or
will be collected during
conference check-in.*